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***2021 Outstanding Research and Publication Award Application
Application packets must be received by September 10, 2021***

**The *Outstanding Research and Publication Award* recognizes a member of the association who has researched and published during the past two years (July 1, 2019– June 30, 2021).**

**I. Applicant’s Information**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District/Institution Website Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of the Publication/Research Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No. of years as a PASCD member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**II. Supporting Documentation** *(Please refer to scoring rubric for additional information.)*

A. Applicant’s Resume (Educational Experiences, Work Experiences, Publications, Awards and Honors) *(A current resume may be attached.)*

 B. Copy of the Research Publication

* 1. **Assurances**
1. I understand that the information provided for this award nomination will be used for the sole purpose of identifying the recipient of the 2021 PASCD *Outstanding Research and Publication* *Award*.
2. I certify that all statements made here are true, complete, and accurate to the best of my knowledge.

*Applicant’s Signature:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Forward Completed Application Packet to:** Dr. Bryan O’Black, Deputy Superintendent

 Shaler Area School District

 1800 Mt. Royal Blvd.

 Glenshaw, PA 15116

 Questions to oblackb@shalerarea.org

**PASCD Outstanding Research and Publication Award Scoring Rubric**

| **CRITERIA** | **3****Exemplifies****Characteristics** | **2****Moderately Meets****Characteristics** | **1****Minimally****Meets Characteristics** |
| --- | --- | --- | --- |
| **I. Design** |
|  |
| **A.** | Parameters of the research question(s) and overall design are clearly established. |  |  |  |
| **B.** | Central issue is stated effectively. |  |  |  |
| **C.** | Research builds upon the work of others. |  |  |  |
| **D.** | Research makes a significant contribution to the literature. |  |  |  |
| **E.** | Data collection and analysis are systematic and appropriate. |  |  |  |
| **Comments:** |
| **II. Conceptual Framework** |
|  |
| **A.** | Study is carefully designed and articulates a framework. |  |  |  |
| **B.** | Relevant sources on the topic are cited. |  |  |  |
| **C.** | Main argument or premise is clearly stated and logical. |  |  |  |
| **D.** | Data are presented in an understandable layout. |  |  |  |
| **E.** | Findings clearly support the author’s argument. |  |  |  |
| **Comments:** |
| **III. Format** |
|  |
| **A.** | Format conforms to style guidelines (APA, etc). |  |  |  |
| **B.** | Writing uses current terminology, explains abbreviations, and uses correct mechanics. |  |  |  |
| **Comments:** |
| **IV. Publication** |
|  |
| **A.** | Publishing date is within the last two years (2016-2018). |  |  |  |
| **B.** | Research was published as a book, as a chapter in a book, or in a prominent professional journal as an article. |  |  |  |
| **Comments:** |

| **Total Points** |  |
| --- | --- |